



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures (RSA 664)

6-Month Report for POLITICAL COMMITTEES After 2004 General Election

I, NANCY K. JOHNSON Chairperson, and I, EMMAUEL KRASNER
(print name) (print name)
 Treasurer of the DEMOCRATS for NH House DISTRICT 3
 Committee, located at 523 MAIN ST. FARMINGTON, NH 03835
(mailing address) (town/city) (state) (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report:

May 2, 2006 ☐

November 2, 2006 ☒

- 1) Surplus or deficit brought forward from General Election 1) \$ 511.09
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ _____
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 511.09
- 4) Balance if SURPLUS 4) \$+ 0
- 5) Balance if DEFICIT 5) \$- 0

RECEIVED

OCT 30 2006

NEW HAMPSHIRE
SECRETARY OF STATE

Nancy K. Johnson
Signature of Committee Chairman

Emmanuel Krasner
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

district 3

Candidate or Committee Name: DEMOCRATS FOR NH HOUSE DISTRICT 3Reporting period ending November 2007⁶

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Bob SCNEC	68 SAM PLUMMER Rd	\$200	10/3	0	FOR POSTERS
Bob Perry	MILTON 88 EVANS MT. Rd	\$311.09	10/6	0	FOR POSTERS
	STRAFFORD			0	
				0	
				0	
				0	
				0	
				0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.